(Attachment 1)

Submit this application and direct any inquiries to:

Public Relations Division

Planning and General Affairs Bureau

The City of Hiroshima

**Tel:** (+81) 82-504-2116

**Email:** pr-koho@city.hiroshima.lg.jp

**Press Coverage Application Form**

I hereby submit a formal request to cover the Peace Memorial Ceremony.

By signing this form, I declare that I will follow all press regulations and will not hinder, obstruct, or otherwise interfere with the progress of the Ceremony. I also pledge to keep coverage within moderation and be considerate of the feelings of the participants.

I also agree that the City of Hiroshima may present any documents I submit to the police or a similar organization for security purposes.

Date , 2023 Print Name

 　　　 Signature

|  |  |
| --- | --- |
| **Company or****Organization Name** |  |
| **Country of****Headquarters** | □ Japan□ Other:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **Classification** | □ Newspaper　□ News Agency□ TV □Other:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Membership** | □ Japan Newspaper Publishers and Editors Association □ National Association of Commercial Broadcasters in Japan □ Member of the Hiroshima City Press Club□ Foreign Press in Japan□ Foreign media organization that applied via the Foreign Press Center□ Other:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Contact****Information** | Address: | Tel:　　　　　　　　　　　　　　　 |
| Cellphone number (applicant): | Fax: |

|  |  |  |
| --- | --- | --- |
| **Name(s)** | **Position** |  **Press Pass (Color)** |
| (Group Representative)1 | □ Journalist □ Camera Operator □ Assistant Camera Operator | □ Green □ Purple □ White |
| 2 | □ Journalist □ Camera Operator □ Assistant Camera Operator | □ Green □ Purple □ White |
| 3 | □ Journalist □ Camera Operator □ Assistant Camera Operator | □ Green □ Purple □ White |
| 4 | □ Journalist □ Camera Operator □ Assistant Camera Operator | □ Green □ Purple □ White |
| 5　 | □ Journalist □ Camera Operator □ Assistant Camera Operator | □ Green □ Purple □ White |
| 6 | □ Journalist □ Camera Operator □ Assistant Camera Operator | □ Green □ Purple □ White |

|  |  |  |
| --- | --- | --- |
| **Representative’s****Contact Information** | Cellphone number |  |
| Email |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Press****Passes** | Press Area(Color)  | ① Journalists | ⑨ Footpath East | Press(Broadcasters, etc.) | Total |
| Green | Purple |  White |
| No. of Passes  |  |  |  |  |

(For Public Relations Division Use Only)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **受付日** | （担当: 　　　 ） |  | **交付日** |  （担当: 　　 ） |