(Attachment 1)

Submit this application and direct any inquiries to:

Public Relations Division

Planning and General Affairs Bureau

The City of Hiroshima

**Tel:** (+81) 82-504-2116

**Email:** pr-koho@city.hiroshima.lg.jp

**Press Coverage Application Form**

I hereby submit a formal request to cover the Peace Memorial Ceremony.

By signing this form, I declare that I will follow all press regulations and will not hinder, obstruct, or otherwise interfere with the progress of the Ceremony. I also pledge to keep coverage within moderation and be considerate of the feelings of the participants.

I also agree that the City of Hiroshima may present any documents I submit to the police or a similar organization for security purposes.

Date , 2024 Print Name

　　　 Signature

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Company or**  **Organization Name** |  | | | |
| **Country of**  **Headquarters** | □ Japan  □ Other:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | **Classification** | □ Newspaper　□ News Agency  □ TV □Other:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| **Membership** | □ Japan Newspaper Publishers and Editors Association  □ National Association of Commercial Broadcasters in Japan  □ Member of the Hiroshima City Press Club  □ Foreign Press in Japan  □ Foreign media organization that applied via the Foreign Press Center  □ Other:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| **Contact**  **Information** | Address: | | | Tel: |
| Cellphone number (applicant): | | | Fax: |

|  |  |  |
| --- | --- | --- |
| **Name(s)** | **Position** | **Press Pass (Color)** |
| (Group Representative)  1 | □ Journalist □ Camera Operator □ Assistant Camera Operator | □ Green □ Purple □ White |
| 2 | □ Journalist □ Camera Operator □ Assistant Camera Operator | □ Green □ Purple □ White |
| 3 | □ Journalist □ Camera Operator □ Assistant Camera Operator | □ Green □ Purple □ White |
| 4 | □ Journalist □ Camera Operator □ Assistant Camera Operator | □ Green □ Purple □ White |
| 5 | □ Journalist □ Camera Operator □ Assistant Camera Operator | □ Green □ Purple □ White |
| 6 | □ Journalist □ Camera Operator □ Assistant Camera Operator | □ Green □ Purple □ White |

|  |  |  |
| --- | --- | --- |
| **Representative’s**  **Contact Information** | Cellphone number |  |
| Email |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Press**  **Passes** | Press Area  (Color) | ① Journalists | ⑨ Footpath East | Press  (Broadcasters, etc.) | Total |
| Green | Purple | White |
| No. of Passes |  |  |  |  |

(For Public Relations Division Use Only)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **受付日** | （担当: 　　　 ） |  | **交付日** | （担当: 　　 ） |